## PLEASE DO NOT REMOVE

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|--|--------------------------|-------------------------|---|
| S.N. 09048686 Appeal   | No. 04-05                | 265                     | STAMP                                   |
| Incoming Clerk<br>PALM-in Case/Stamp In  | Date<br>  <u>2-  -83</u> | Initials                | 11 TY 2: 24                             |
| Ex Parte LIE   | Male                     | M-0 A                   | E SE ENDRANCE                           |
| OB/Heard Classification  | 118104                   | Men                     | A TALLES                                |
| Assign Appeal No.  | 112104                   | Meh                     |   |
| Outlined   | 12/17/03                 | nel                     | <b>-</b>                                |
| Prepare - Mail - Enter Hearing N   | otice                    |                         |   |
| Prepped Hearing Case   |                          |                         | ·                                       |
| Administrator  | ,                        |                         |   |
| Assign Case  |                          |                         |   |
| Sign Order   | ·                        |                         |   |
| Review Case<br>Paralegal / P.O   |                          | -                       | Notes:                                  |
| Review   | 12.31.13                 | 12                      |   |
| Assign/ Enter Panel  | 7-27-04                  | VSH                     |   |
| Docket Case To APJ   | 7-27-04                  | VSH                     | 1                                       |
| Prepare Order  |                          |                         |   |
| Mail Order - Enter Data  | ·                        |                         |   |
| Ex parte Decision Preparation  |                          |                         |   |
| Ex parte Legal Tech 5,1/15   |                          |                         | 1                                       |
| Decision Prepared Proofed  | ,                        |                         | Notes for prepping:                     |
| Mail Decision - Entered Data   | 12/10/04                 | cam                     |   |
| Prepped Case - To APJ  | +2/1921 -                |                         |   |
| Remailed Case  |                          |                         |   |
| Return Remand<br>Assign/Redocket Case  |                          | ·<br>                   | Rehearing Redocket case to APJ          |
| Enter in ACTS  |                          |                         | Enter in ACTS                           |
| Designation of Panel Pursuant to 35 U.S.C. § 6(b), it is ORDER (BPAI) designated to decide this case shall |                          |                         |   |
| 1. Judge Marph   | <del></del> :            |                         | Hrg date:                               |
| 2. Judge <u>Saadat</u>   |                          | □ Redesign<br>□ Expande |   |
| 3. Judge Jarry Smith   |                          | Strain transcription    |   |
| Examiner Requests to Aftend Hearing:   | Yes 🗖 No                 |                         | 1 1-1                                   |
| CIRCLE ONE: MIX BIO CHEM   |                          | MECH (                  | ary V. Harkcom                          |
| ev. 09/03  | BUSINESS<br>METHOD       |                         | cting Chief Administrative Patent Judge |